

Alabama Education Association
Regular Election 2011
Local Summary for District 3
Category: NEA_Director_Position_Three

| <u>Name of Local</u> | Active | | | | | ESP | | | | |
|------------------------|-------------|---------|----------------|---------|--------|-------------|---------|----------------|---------|--------|
| | Ashley | Charlen | Dr. | Freida | Larry | Ashley | Charlen | Dr. | Freida | Larry |
| | M. Strickla | e McCoy | Susan C. Brown | Y. Dale | Gibson | M. Strickla | e McCoy | Susan C. Brown | Y. Dale | Gibson |
| AL INST DEAF BLIND | 89 | 4 | 14 | 2 | 3 | 0 | 0 | 0 | 0 | 0 |
| AL INST DEAF BLIND ESP | 0 | 0 | 0 | 0 | 0 | 80 | 2 | 15 | 1 | 6 |
| ALEXANDER CITY | 57 | 58 | 33 | 0 | 10 | 0 | 0 | 0 | 0 | 0 |
| ALEXANDER CITY ESP | 0 | 0 | 0 | 0 | 0 | 16 | 13 | 8 | 0 | 14 |
| AUBURN CITY | 25 | 9 | 30 | 5 | 18 | 0 | 0 | 0 | 0 | 0 |
| AUTAUGA COUNTY | 49 | 16 | 105 | 18 | 12 | 0 | 0 | 0 | 0 | 0 |
| AUTAUGA COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 16 | 0 | 8 |
| CALHOUN COUNTY | 33 | 40 | 62 | 14 | 35 | 0 | 0 | 0 | 0 | 0 |
| CALHOUN COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 23 | 13 | 31 | 4 | 8 |
| CENTRAL AL COMM COLL | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CENTRAL AL COMM COLL | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 17 | 2 | 1 |
| CHATT VALLEY ST COMM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 1 |
| CLAY COUNTY | 14 | 18 | 48 | 2 | 10 | 0 | 0 | 0 | 0 | 0 |
| CLAY COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 9 | 1 | 9 | 1 | 1 |
| CLEBURNE COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 10 | 0 | 0 |
| COOSA COUNTY | 10 | 5 | 19 | 4 | 4 | 0 | 0 | 0 | 0 | 0 |
| COOSA COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 18 | 2 | 10 |
| ELMORE COUNTY | 26 | 12 | 41 | 6 | 51 | 0 | 0 | 0 | 0 | 0 |
| ELMORE COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 17 | 104 | 20 | 4 | 1 |
| INGRAM STATE TECH | 6 | 4 | 17 | 2 | 10 | 0 | 0 | 0 | 0 | 0 |
| INGRAM STATE TECH ESP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 2 | 0 |
| LANETT CITY ESP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 |
| LEE COUNTY | 36 | 15 | 64 | 12 | 131 | 0 | 0 | 0 | 0 | 0 |
| MACON COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 21 | 22 | 34 | 9 | 10 |
| OPELIKA CITY | 33 | 6 | 58 | 12 | 9 | 0 | 0 | 0 | 0 | 0 |
| OPELIKA CITY ESP | 0 | 0 | 0 | 0 | 0 | 15 | 5 | 21 | 6 | 4 |
| OXFORD CITY | 7 | 8 | 30 | 2 | 13 | 0 | 0 | 0 | 0 | 0 |

Tuesday, February 15, 2011

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| <u>Name of Local</u> | Active | | | | | ESP | | | | |
|----------------------|-------------|---------|----------------|---------|--------|-------------|---------|----------------|---------|--------|
| | Ashley | Charlen | Dr. | Freida | Larry | Ashley | Charlen | Dr. | Freida | Larry |
| | M. Strickla | e McCoy | Susan C. Brown | Y. Dale | Gibson | M. Strickla | e McCoy | Susan C. Brown | Y. Dale | Gibson |
| OXFORD CITY ESP | 0 | 0 | 0 | 0 | 0 | 9 | 2 | 23 | 4 | 0 |
| PHENIX CITY | 50 | 29 | 82 | 13 | 36 | 0 | 0 | 0 | 0 | 0 |
| PHENIX CITY ESP | 0 | 0 | 0 | 0 | 0 | 30 | 38 | 46 | 10 | 19 |
| PIEDMONT CITY ACTIE | 8 | 0 | 12 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| RANDOLPH COUNTY | 24 | 15 | 2 | 4 | 14 | 0 | 0 | 0 | 0 | 0 |
| RANDOLPH COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 7 | 9 | 12 | 35 | 12 |
| ROANOKE CITY ESP | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 |
| RUSSELL COUNTY | 9 | 14 | 42 | 3 | 11 | 0 | 0 | 0 | 0 | 0 |
| RUSSELL COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 34 | 11 | 23 | 7 | 10 |
| SOUTHERN UNION COMM | 1 | 0 | 12 | 7 | 4 | 0 | 0 | 0 | 0 | 0 |
| TALLADEGA CITY | 20 | 14 | 9 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| TALLADEGA CITY ESP | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 33 | 5 | 21 |
| TALLADEGA COUNTY ESP | 0 | 0 | 0 | 0 | 0 | 2 | 27 | 0 | 0 | 0 |

| | | | | | | | | | | |
|----------------------------|------------|------------|--------------|------------|------------|------------|------------|------------|-----------|------------|
| TALLAPOOSA COUNTY | 21 | 11 | 64 | 0 | 10 | 0 | 0 | 0 | 0 | 0 |
| District Totals | 518 | 279 | 758 | 107 | 388 | 295 | 256 | 354 | 92 | 126 |
| Combined Active and | 813 | 535 | 1,112 | 199 | 514 | | | | | |